# Immanuel Institute: Fall 2024 Biblical Anthropology Week Two: Hamartiology Guest Lecturer: Nick Carraway

"Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the Lord of hosts!" (Isaiah 6:5)

### I. Definition

A. What is sin?

"Sin is any failure to conform to the \_\_\_\_\_\_ of God in act, attitude, or nature." (Wayne Grudem, *Systematic Theology*, 490)

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3.

B. Key Biblical Passages

- Genesis 3:6-7
- Psalm 51:1-5
- Galatians 5:19-21
- James 1:14-15
- 1 John 3:4-6

### C. Biblical Definitions

- Sin as \_\_\_\_\_\_ A concept found in both Testaments, combined it is used almost 800 times. Also can be translated as fault, trespass, and offense.
- 2. Sin as \_\_\_\_\_\_ Refusal to submit to God's authority. Often translated as transgression or disobedience.
- Sin as \_\_\_\_\_\_ Idea is that of "breaking up" or "ruin." Something that is morally harmful or evil. A general term used throughout both testaments.
- 4. Sin as \_\_\_\_\_\_ To do wrong, commit offense, cause injury. Describes sins that are committed through error, negligence, or ignorance. (Daniel Akin, *A Theology for the Church*, 414)
- 5. Sin as \_\_\_\_\_, perversion, \_\_\_\_\_, treachery, \_\_\_\_\_

### II. Significance

"Nearly all wisdom we possess, that is to say, True and sound wisdom, consists of two parts: the knowledge of \_\_\_\_\_\_ and of \_\_\_\_\_\_." (John Calvin)
A. Gives us the ability to understand \_\_\_\_\_\_
B. Gives us the ability to understand \_\_\_\_\_\_

C. Gives us the ability to understand the \_\_\_\_\_

D. Gives us the ability to understand our \_\_\_\_\_

E. Gives us the ability to understand the \_\_\_\_\_

## III. Objections

	A.	There is no such thing as sin.
	B.	If it doesn't hurt anyone, then it doesn't matter.
	C.	Man is inherently
	D.	Man is
	E.	Used by the church as a tool of control.
	F.	Christians about this.
IV.	The	eological Questions
	A.	of Sin - Where does sin come from?
		1. In the Universe
		2. In Humanity (Original Sin)
		1 Headship
		2 Headship
		of Sin - How deeply does sin impact humanity?
		1. Sin is
		2. Man is

"The whole man is overwhelmed-as by a deluge-from head to foot, so that no part is immune from sin and all that proceeds from him is to be imputed by sin." (John Calvin, *Institutes of the Christian Religion*, 2.1.4)

- "Sin affects the entire person." (Millard Erickson, Christian Theology, 572)
  - The \_\_\_\_\_ (Rom 6:6,12)
  - The \_\_\_\_\_\_ (2 Cor 3:14-15)
  - The \_\_\_\_\_\_ (Gal 5:24)
  - The \_\_\_\_\_\_ (Rom 6:17)
- Humans are \_\_\_\_\_\_ and \_\_\_\_\_ to change this fact.
- Does not mean that humans are \_\_\_\_\_\_ in their consciences.
- Does not mean that people are as sinful as they could possibly be.
- Does not mean that every sinner engages in \_\_\_\_\_\_ of sin.

C. \_\_\_\_\_ of sin - Are all sins the same?

### **VI.** Application

- A. We must wage \_\_\_\_\_\_ against sin.
- B. We must be people marked by repentance.
- C. We must be \_\_\_\_\_.
- D. We must be \_\_\_\_\_.

### VII. Conclusion

#### Sources:

- Akin, Daniel, A Theology for the Church
- Bavinck, Herman, *Reformed Ethics*
- Erickson, Millard, Christian Theology
- Grudem, Wayne, *Systematic Theology*
- Hoekema, Anthony, Created in God's Image
- Reymond, Robert, A New Systematic Theology of the Church